



**Eternal Word Television Network (EWTN)**  
REAL ESTATE CHECKLIST

Owner: Donor/Legal title holder: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

**Gift Property:**

Street	Unit	City/Town	County	State	Zip	Country
_____	_____	_____	_____	_____	_____	_____

**Land Area** (Acres or sq. ft.) \_\_\_\_\_

**General Description:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Tax Cost Basis: \_\_\_\_\_ Date of Purchase/Inheritance: \_\_\_\_\_

Mortgage Balance: \_\_\_\_\_ Lender \_\_\_\_\_ Terms \_\_\_\_\_

Estimated Fair Market Value: \_\_\_\_\_ Source \_\_\_\_\_

**Real Estate Taxes:**

Estimated \$/per year \_\_\_\_\_

Assessed value: Building \_\_\_\_\_ Land \_\_\_\_\_

Tax Parcel ID Number \_\_\_\_\_

Assessed value: Personal Property \_\_\_\_\_ Estimated \$/per year \_\_\_\_\_

**Title:** A title policy, or certificate abstract of title sufficient for title insurance, will be required. Describe any known rights of way, easements, restrictions, purchase options, etc. giving others the rights in the property: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Book/Page: \_\_\_\_\_ Certificate of Title: \_\_\_\_\_

Is a survey plan available? \_\_\_\_\_ Are the corners of the land staked with markers? \_\_\_\_\_

Does the land have legal frontage \_\_\_\_\_ or an easement right to cross adjacent land for access? \_\_\_\_\_

If the land is undeveloped, what evidence exists to confirm that it can be built on? \_\_\_\_\_  
\_\_\_\_\_

**Property Management Services:** State name, address, and phone number of contractor used to maintain the property and an estimate of recurring costs:

Property manager _____	\$ _____
Carpenter/handyman _____	\$ _____
Landscaper _____	\$ _____
Heating/cooling _____	\$ _____
Snow removal _____	\$ _____
Security _____	\$ _____
Pool Service _____	\$ _____
Total estimated monthly costs	\$ _____

**Building Condition:** Circle existing building components and note any unsatisfactory building conditions revealed in conversations with owner and /or visible from your inspection with the following:

**Foundation:** Poured concrete Concrete block Field stone Sump pump

**Siding:** Shingle Clapboard Brick Stucco Asbestos Vinyl Aluminum

**Plumbing:** Copper Lead; Waste Iron PVC

**Electrical:** Volts 110 220; Amps 60 100 200; circuit breaker fuse

**Heating Fuel:** Gas Electric Propane Solar Oil

**Air Conditioning:** Window units Central

**Hot Water:** Oil Gas Electric Propane Solar Tank less

**Water Source:** Municipal Well

**Sewage disposal:** Municipal Septic system

**Swimming pool:** In ground Above ground Fenced

**Fixtures included with house:** Stove Refrigerator AC Unit Chandelier Other

**Garage:** Separate Attached Cars: 1 2 3 4 Heat: yes no Automatic door

**Security:** Burglar Fire Low heat sensor Access: Code Special key

**Environmental:**

Policy: For residential property, the necessity for a **Phase I Environment Audit** shall be determined after reviewing the following responses. For property used in the past for any commercial, industrial or other non-residential purpose, a **Phase I Environmental Audit** by a professional engineer shall be performed.

No      Yes      Don't Know

- The property has prior or current use for industrial, commercial agriculture, manufacturing, waste disposal or other non-residential purpose.
- Stressed vegetation, unusual bare spots, oil sheens, unusual odors in standing water
- Underground oil tank(s) or unexplained outside vent Pipe or unused pipes in basement walls
- Large electronic transformers (PCBs)
- Previous tests indicating radon
- Lead paint (usually present in pre-1980 homes)
- Asbestos insulation
- Termites/carpenter ants/other pests
- Urea foam formaldehyde insulation (installed in 1970s)
- Flood plain or coastal exposure
- Earthquake potential
- Extensive wetlands or drainage problems
- Hazardous material or debris stored in land
- Known chemical or oil spill on land
- Adjacent commercial or contaminated property

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Questions? Contact Legacy Giving (205) 271-4522 or [legacygiving@ewtn.com](mailto:legacygiving@ewtn.com)

\_\_\_\_\_ Date \_\_\_\_\_

By:  
Review and Approval

\_\_\_\_\_ Date \_\_\_\_\_

By: Ryan T. Flood  
Director, Legacy Giving Program

